



# The 10<sup>th</sup> Annual Orange County Children's Book Festival

SUNDAY, SEPTEMBER 29, 2013 - Orange Coast College

## Application for Exhibitor/Vendor Space

(Please print clearly)

Company Name: \_\_\_\_\_

Name on Banner: \_\_\_\_\_  
(maximum of 32 characters - BOOTH RENTALS ONLY)

Contact Person: \_\_\_\_\_

I am a/an \_\_\_ Author \_\_\_ Illustrator \_\_\_ Publisher \_\_\_ Other \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Website address: \_\_\_\_\_

Brief description of Book(s), products, or services: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please reserve my space as follows:

- Return Exhib. Booth-\$425\*     10 X 20 Booth - \$695     Half Day Authors' Corner - \$75
- Early Bird Std Booth-\$475\*     Food Vendor space -\$395     Full Day Authors' Corner - \$150
- Std 10 X 10 Booth-\$575     Non Profit Org. booth \$295     Shared Std. Booth - \$ 237.50

**\*Deadline for Early Bird or Returning Exhibitor sign up is June 30, 2013**

Please contact Barry at 714-838-4528 for information on larger booth sizes or corner booth placement.

Mail this form with your check payable to  
**Timeless Learning, Inc.**  
**14752 Foxcroft Rd., Tustin, CA 92780**

or Scan, & Email this form to:

[SOconnor5@cox.net](mailto:SOconnor5@cox.net) or

[barryack@gmail.com](mailto:barryack@gmail.com)

Fax - 714-838-1327

I will make my payment with **PayPal**  
to [donations@kidsbookfestival.com](mailto:donations@kidsbookfestival.com)

Signature: \_\_\_\_\_

I have read and accept the Terms and Conditions of  
the attached Exhibitor Agreement